## OWNER'S CERTIFICATE OF CONTINUING PROGRAM COMPLIANCE

To: New Hampshire Housing Finance Authority

| 10: New Hampsnire                                 | : Housing Finance   | Authority   |                                       |                               |            |               |                    |
|---|---|---|---------------------------------------|-------------------------------|------------|---------------|--------------------|
| Certification                                     | From:   |   |                                       | То:                           |            |               |                    |
| Dates:  | January 1, 20   |   |                                       | December 31, 20               |            |               |                    |
| Project Name:                                     |   |   |                                       | Tax ID # of                   | Ownership  | Entity:       |                    |
| Project Address:                                  |   |   |                                       |                               | City:      |               | Zip:               |
| Building Identification Number(s):                |   | 1)  | 2)                                    |                               |            | 3)            |                    |
|   |   | 4)  | 5)                                    |                               |            | 6)            |                    |
|   |   | 7)  | 8)                                    |                               |            | 9)            |                    |
|   |   | 10)   | 11)                                   |                               |            | 12)           |                    |
| ☐At least one buil                                |   | ervice.  ed in Service but owner elects to the appropriate box, and p   | -                                     | •                             |            |               |                    |
| The undersigned                                   |   |   |                                       |                               | on         | behalf of     |                    |
|   |   |   | (t                                    | he "Owner"),                  | hereby cei | rtifies that: |                    |
| ☐ 40 ☐ 19   | 0 - 60 test under S<br>5 - 40 test for "de<br>n no change in the<br>INO CHANGE  | ection 42(g)(1)(A) of the Co<br>ection 42(g)(1)(B) of the Co<br>ep rent-skewed" projects ur<br>e applicable fraction (as def<br>fraction to be reported to the  | de<br>nder Section<br>ined in Section | on 42(c)(1)(B)  □ CHANGE      | of the Cod | le) for any b | ouilding in the    |
| their initial occ<br>low-income ho                | cupancy. For mixe   | al Tenant Income Certification of the overall of the overall that of the overall | wner has rece                         |                               |            |               |                    |
|   | me unit in the pro<br>□ <b>YES</b>  | ject has been rent-restricted   | d under Section                       | on 42(g)(2) of<br>□ <b>NO</b> | the Code.  |               |                    |
|   | project are and have been for use by the general public ar<br>using for the homeless provided under Section 42 (i)(3)(B)<br>YES   |   |                                       |                               |            | ent basis (ex | cept for           |
| ]   |   |   |                                       |                               |            |               | □HOMELESS          |
| discrimination<br>an adverse fin<br>judgment fron | includes an adver   | ler the Fair Housing Act, 42 lesse final decision by the Secr<br>bstantially equivalent state   | etary of Hou                          | sing and Urba                 | n Develop  | ment (HUD     | ), 24 CFR 180.680, |
| (or other habinet not issue a rep                 | h building in the project is and has been suitable for occupancy, taking into account local health, safety, and building codes other habitability standards), and the state or local government unit responsible for making building code inspections did issue a report of a violation for any building or low income unit in the project. |   |                                       |                               |            |               |                    |
| IC HALOH  |   | 0 1 1   | 6.1                                   |                               |            |               | 40 =               |

If "NO", state nature of violation on page 3 and attach a copy of the violation report as required by 26 CFR 1.42-5.

| 8.            | There has been <b>no change in the eligible basis</b> (as defin last certification submission.   | ned in Section 42(d) of the Code) of any buil   | ding in the project since the  |
|---------------|--|---|--|
|               |  |   |  |
|               | If "CHANGE", state nature of change (e.g., a common a facility formerly provided without charge, or the project had not been disclosed to the allocating authority in wr   | t owner has received federal subsidies with   | <del>-</del>   |
| 9.            | All tenant facilities included in the eligible basis under S<br>swimming pools, other recreational facilities, parking a<br>comparable basis without charge to all tenants in the b  | reas, washer/dryer hookups, and appliances<br>uildings.   |  |
|               | □YES   | □NO   |  |
| 10.           | If a low-income unit in the project has been vacant duri<br>unit or the next available unit of comparable or smaller<br>be rented to tenants not having a qualifying income.   |   | =  |
|               |  |   |  |
| 11.           | If the income of tenants of a low-income unit in the proceed, the next available unit of comparable or smaller surpress  |   |  |
| 12.           | An extended low-income housing commitment as described as section 42(h)(6)(B)(iv) that an owner cannot refuse to be voucher or certificate of eligibility under section 8 of the refused to lease a unit to an applicant based solely on the meets the provisions, including any special provisions, applicable to buildings with tax credits from years 1987  | ease a unit in the project to an applicant be<br>e United States Housing Act of 1937, 42 U.S<br>heir status as a holder of a section 8 vouche<br>as outlined in the extended low-income hou | cause the applicant holds a<br>s.C. 1437f. Owner has not<br>er and the project otherwise |
|               | □YES   | □NO   | □n/a   |
| 13.           | The owner received its credit allocation from the portion profit organizations" under Section 42(h)(5) of the code development within the meaning of Section 469(h) of the code of the cod | e and its non-profit entity materially particip   |  |
|               | □YES   |   | ⊔N/A   |
| 14.           | There has been no change in the ownership or manage   NO CHANGE  | ment of the project.  □CHANGE   |  |
|               | If "CHANGE", complete page 3 detailing the changes in  | $ownership\ or\ management\ of\ the\ project.$  |  |
| 15.           | During the preceding 12-month period no tenants in lot than for good cause.  | w-income units were evicted or had their te   | enancies terminated other  |
|               | □YES   | □NO   |  |
| 16.           | During the preceding 12-month period no tenants had otherwise permitted under Section 42 of the Code.  | an increase in the gross rent with respect to   | a low income unit not  |
|               | □YES   | □NO   |  |
| indiv<br>ager |  | oject is not permitted to sign this form, un  | less permitted by the state  |
|               | project is otherwise in compliance with the Code, includi ther applicable laws, rules and regulations. This Certifica  |   |  |
| Ov            | vnership Entity:   |   |  |
| Ву            |  |   |  |
| Tit           | le:  |   |  |
| Da            | te:  |   |  |

|                                   | PLEASE      | EXPLAIN ANY IIE | MS THAT WERE ANSWERED "NO" OR "CHANGE" ON QUESTIONS 1-16             |  |  |
|-----------------------------------|-------------|-----------------|--|--|--|
| Question #                        | Explanation |                 |  |  |  |
|                                   |             |                 |  |  |  |
|                                   |             |                 |  |  |  |
|                                   |             |                 |  |  |  |
|                                   |             |                 |  |  |  |
| CHANGES IN                        | OWNERS      | HIP OR MANAGE   | MENT (To be completed ONLY if "CHANGE" marked for question 14 above) |  |  |
|                                   |             |                 | TRANSFER OF OWNERSHIP  |  |  |
| Date of Change:                   |             |                 |  |  |  |
| Taxpayer ID Number:               |             |                 |  |  |  |
| Legal Owner Name:                 |             |                 |  |  |  |
| General Partnership:              |             |                 |  |  |  |
| Status of Partnership (LLC, etc): |             | etc):           |  |  |  |
|                                   |             |                 | CHANGES IN OWNER CONTACT   |  |  |
| Date of Change:                   |             |                 |  |  |  |
| Owner Contact:                    |             |                 |  |  |  |
| Owner Contact P                   | hone :      |                 |  |  |  |
| Owner Contact Fa                  | ax:         |                 |  |  |  |
| Owner Contact E                   | mail:       |                 |  |  |  |
|                                   |             |                 | CHANGES IN MANAGEMENT CONTACT  |  |  |
| Date of Change:                   |             |                 |  |  |  |
| Management Co Name:               |             |                 |  |  |  |
| Management Address :              |             |                 |  |  |  |
| Management City, State, Zip Code: |             | o Code:         |  |  |  |
| Management Contact:               |             |                 |  |  |  |
| Management Contact Phone:         |             | e:              |  |  |  |
| Management Contact Fax:           |             |                 |  |  |  |
| Management Contact Email:         |             | l:              |  |  |  |